Yes Yes

C=2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section III

Name of Candidate or Political LAWERENCE E DEN			Office Sought (if candidate) HOUSE	District (if any) 9A
Multing Address PO BOX 114	Check if address change,	City and Zip MIDVALE 83645	Home Phone 355-2374	Work Phone 550-0738
Name of Political Treasurer DONNA DENNEY				
Mailing Address	5 Check if address though.	City and Zip	Home Phase	Work Phone
PO BOX 114		MIDVALE 83645	355-2374	334-3833
Section II		TYPE OF REPORT		
instructional manual for	the type of report being titled reporting periods and due da sport is for the period from _	ites.	s and check the appropriate by through 06 / 04 /	•
1 1113 10				Prc-General Report
7 Day Pre-Prim	ыту ксроп	30 Day Post-Primary Repor	5.200.101	пс-оснени кероп

Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

I hereby certify that I have received no contributions and have made no expenditures during this reporting period through 1.

Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I	COLUMN II Caleadar Year to Date
Line 1: Cash on Hand January 1. This Year*	s_XXXXXX	\$1,313.54
Line 2: Enter Cash Balance at Close of Last Reporting Period**	s471.74	s XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$1,000.00	s 1,250.00
Line 4: Subtotal (Add lines 1, 2 and 3)	s . <u> </u>	s2,563.54
Line 5: Total Expenditures (Finter amount from page 2)	\$609.48	s 1,701.28
Linc 6: Cash Balance at Close of Period (Subtract linc 5 from line 4)**	s 862.26	\$ 862.26
Line 7: Outstanding Debt to Date	s	

[&]quot;This same figure should be entered on line I of all reports filed this calendar year.

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282

Section V CERTIFICATION

> DONNA DENNEY _, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Is this a Termination Report?

☐ Yes

Signature of Political Treasurer

Page I

^{**}You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

DETAILED SUMMARY PAGE

LAWERENCE E DENNEY	Report Covering the Period From 05 / 10 / 04 to 06 / 04 / 04
	ED CONTRIBUTIONS Dollars (550.00) or Less This Period
Total Number0	Total Amount \$0.00
	ZED EXPENDITURES (weaty-Five Dollars (\$25.00) This Period
Total Number0	Total Amount \$ 0.00

		Total This Period	
1 Number of Schedule A pages Attached		······································	
Contributions			
Uniternized Contributions (\$50 and less) from top of page	\$	0.00	
Itemized Contributions (total all Schedule A sheets)	S	1,000.00	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	S	1,000.00	
1 Number of Schodulc B pages Attached			
Expenditures			
Unitermized Expenditures (less than \$25) from top of page	.\$	0.00	
Itemized Expenditures (total all Schedule B sheets)	\$	609.48	
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$		
Total Expenditures (also enter this figure on page 1. Section IV, line 5)	S	609.48	
Number of Schedule C-2B pages Attached			
Incurred Expenditures			
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$		
Amount Incurred this period (Total all Schedule C-2Bs - Amount incurred this Period)	+ \$		
Subtotal	- \$		
Payment this Period (Total all C-2Bs - Payment this Period)	\$		
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$		
Number of Schedule C-2A pages Attached			
Pledged Contributions			
Amount Pledged this Period	5		

JUN 24 2004 9:38RM ID COMM. ON AGING

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p.3

SCHEDULE A **ITEMIZED CONTRIBUTIONS** of more than Pifty Dollars (\$50.00) this period

No.	
1	1
L.,	

me of Canifolists or Committee LAWERENCE E DENNEY Caluma I Column C Column A Pall Hams, Mailing Address and Zip Code of Contempts of London Cash or Check Losse Resslat For Islaho Associasted Genreal Contractors 05_/_ 250.00 PO Box 7366 Z Primary Boles 1D 85707 Commi Calculate New To Person ---Calmin your to Don Washington Group International 05/ 250.00 PO Box 73 2 Primary Boles ID 83729 -سلام سنا Çalmağır Marr To Day Anheuser-Busch Cos, Inc. 250.00 PO Box 2720 2 Primary Bolee ID Cabula Vint D. Ben نصحه 🗆 Idaho Sand and Gravel & Idaho Concrete 05 /_ 125.00 PO Box 1310 Nampa ID \$3563 Commi Charles have be the Calmin No. John **CPM Development** D6 / / 04 125.00 PO Box 3366 D Many Scolume WA 90220 Cointriby when است - Primary Olimbr Nat to Bear - Interesy Charles Harry Dan اسمو 🗆 Chair he h Des Calmine Voy To Car ☐ Primary Onnerel Colorier Pair Po 3000 1 Interv C German to You be buy 0.00 0.00 1,000.00 Substants of Columns A, B & C 1,900.00 Total This Page (add columns A, B & C)

SCHEDULE B ITEMIZED EXPENDITURES

Page	
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Comm	itter
LAWERNCE E DENN	FΥ

		Column A	Column B
Dute	Full Nume, Malling Address and Zip Code of Recipiest	Cash or Check	in-Kind (no n-monetary)
	1. ELECT CLETE EDMUNDSTON		
06 , 21 , 04	PO BOX 131	s 20.00	_
	NEW PLYMOUTH ID 83655	3	\$
Purpose of Abov	e Expenditure: CAMPAIGN FUND RAISER	A	· · · · · · · · · · · · · · · · · · ·
1 1	2. WEISER CHAMBERT OF COMMERCE		
05 , 22 , 04	WEISER ID 83672	\$ 50.00	s
Purpose of Abo	ve Expenditure: CHAMBER MEMBERSHIP		
	CANYON COUNTY REPUBLICANS		
05 , 22 , 04	CALDWELL ID	\$185.00	s
Purpose of Abo	ve Expenditure: ELECT REPUBLICAN FUNDRAISER		111111111
	PAYETTE COUNTY REPUBLICANS		
04,12,04	PAYETTE ID 83661	\$50.00	s <u></u>
Purpose of Abu	ve Expenditure: REPUBLICAN FUNDRAISER/DINNER		<u> </u>
	5. LAKEYS CAFÉ		
05 , 23 , 04	HYWAY 95	58.48	s
' '	INDIAN VALLEY ID		
Purpose of Abo	ve Expenditure: CAMPAIGN SUPPORTER DINNER		
	SARAH WOLFE CANCER FUND		
05 , 26 , 04	MIDVALE ID 83645	\$ 246.00	s
Perpase of Aho	ve Expenditure: FUNDRAISER FOR HOSPITAL AND CANCER TRE	ATMENT EXPENSE	S
	Subtotals of Columns A & B	\$609.48	\$0.00
	Total This Page (add columns A & B)		\$809.48